

# **Environment and Prosperity Scrutiny Committee**

## **Agenda**

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**Date:** Tuesday, 13th September, 2011  
**Time:** 2.00 pm  
**Venue:** Committee Suite 1,2 & 3, Westfields, Middlewich Road,  
Sandbach CW11 1HZ

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The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

### **PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT**

1. **Apologies for Absence**

2. **Minutes of Previous Meeting** (Pages 1 - 6)

To approve the minutes of the meeting held on the 25<sup>th</sup> July 2011

3. **Declarations of Interest/Whipping Declarations**

To provide an opportunity for Members and Officers to declare any personal and/or prejudicial interests in any item on the agenda

4. **Public Speaking Time/ Open Session**

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers

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For any apologies or requests for further information, or to give notice of a question to be asked by a member of the public

**Contact:** James Morley  
**Tel:** 01270 686465  
**E-Mail:** james.morley@cheshireeast.gov.uk



5. **Waste Needs Assessment Report** (Pages 7 - 28)

To receive a presentation on the Waste Needs Assessment Report produced by Urban Mines on behalf of Cheshire East and Cheshire West and Chester.

6. **Highways Policy Reviews** (Pages 29 - 72)

To received a briefing and provide comments on proposed amendments to the highways policies currently being reviewed:

- (i) List of Streets Policy
- (ii) Mirrors on the Highway Policy
- (iii) Pedestrian Crossing Policy
- (iv) Repairs to Private Streets Policy

7. **Sustainable Towns Update**

To receive a presentation on the progress of major projects in some of Cheshire East's Town centres

8. **Macclesfield Economic Master Plan Update**

To receive a presentation on the current proposals for the Macclesfield Economic Master Plan

9. **Scrutiny Member Training**

To consider the Committee's training requirements for the 2011/12 civic year

10. **Work Programme Update** (Pages 73 - 78)

To give consideration to the Work Programme

11. **Forward Plan and Service Plan - Extracts** (Pages 79 - 86)

To note the current Forward Plan and Service Plans, identify new items and to determine whether any further examinations of new issues is appropriate